| 2016 Juneteenth Festival corporate vendor Application | | | |
| --- | --- | --- | --- |
| vendor contact information | | | |
| Name (Point of Contact): | | | |
| Date: | Email: | | Phone: |
| Current address: | | | |
| City: | State: | | ZIP Code: |
| **Cost:** $500 |  | |  |
| vendor Information | | | |
| Business Name: | | | |
| **Electricity: Y**es No *(please circle) \*Available on First come basis & we will try to accommodate all request* | | |  |
| **Canopy: I need a canopy \_\_\_Y \_\_\_N** |  | |  |
| Booth includes 1 – 8 ft. table & two chairs  Booth space is 10 x 10 | You can bring additional tables but must fit within your assigned space | | Additional tables are available for $10 |
|  |  | |  |
| booth description | | | |
| What will be in your booth: | | | |
| Item Description: | | | Selling? Giveaways? |
|  |  | |  |
| \*\*If selling, you are responsible for reporting and paying applicable State Taxes. The State Tax Commission may attend event | | | |
| Other | | | |
| Is this your first year at the Festival? Yes No (If No, how many years?): | | | |
| How did you hear about the Festival: | Internet? Email? FB? | | Friend? Other? |
| What do you like about Juneteenth? | | | |
|  | | | |
|  |  | |  |
|  |  | |  |
| How can we improve? | | | |
|  | |  | |
|  | |  | |
| Signatures | | | |
| All applications are subject to final approval by the Juneteenth Committee and are on a first-come-first served basis. Applicants will receive verification and a booth vendor information packet will be mailed. It’s your responsibility to have the necessary Weber County Health Department **TEMPORARY FOOD ESTABLISHMENT PERMITS** and/or OGDEN **CITY SPECIAL EVENTS LICENSE** if applicable and comply with their regulations.  Make check payable to: PROJECT SUCCESS (Re: Juneteenth)  PO BOX 151003; OGDEN, UTAH 84415  *Project Success is a 501 c-3, tax-exempt organization, serving Utah for over 36 years!*  **For questions or more information, please call: 801-394-0924**  **Fax: 801- 399-4577** - Email: projectsuccessinc1@gmail.com  [www.projectsuccessinc.org](http://www.projectsuccessinc.org) | | | |
| Signature of applicant: | | | Date: |
| Payment: Check: Cash: Money Order: Other: | | | Received by: |