

# 2017 JUNETEENTH FESTIVAL CORPORATE VENDOR APPLICATION

## VENDOR CONTACT INFORMATION

Name (Point of Contact):		
Date:	Email:	Phone:
Current address:		
City:	State:	ZIP Code:
<b>Cost: \$500</b>	Booth is Included with Sponsorship-\$1k & up	

## VENDOR INFORMATION

Business Name:		
<b>Electricity:</b> Yes No (please circle) *Available on First come basis & we will try to accommodate all request		
<b>Canopy:</b> I need a canopy ___Y ___N		
Booth includes 1 – 8 ft. table & two chairs Booth space is 10 x 10	You can bring additional tables but must fit within your assigned space	Additional tables are available for \$10

## BOOTH DESCRIPTION

What will be in your booth:		
Item Description:	Selling?	Giveaways?

\*\*If selling, you are responsible for reporting and paying applicable State Taxes. The State Tax Commission may attend event

## OTHER

Is this your first year at the Festival? Yes No (If No, how many years?):		
How did you hear about the Festival:	Internet? Email? FB?	Friend? Other?

## WHAT DO YOU LIKE ABOUT JUNETEENTH?


## HOW CAN WE IMPROVE?


## SIGNATURES

All applications are subject to final approval by the Juneteenth Committee and are on a first-come-first served basis. Applicants will receive verification and a booth vendor information packet will be mailed. It's your responsibility to have the necessary Weber County Health Department **TEMPORARY FOOD ESTABLISHMENT PERMITS** and/or OGDEN **CITY SPECIAL EVENTS LICENSE** if applicable and complies with their regulations.

Make check payable to: PROJECT SUCCESS (Re: Juneteenth)  
 PO BOX 151003; OGDEN, UTAH 84415  
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**For questions or more information, please call: 801-394-0924**  
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Signature of applicant:	Date:
Payment: Check: Cash: Money Order: Other:	Received by:

