

# 2018 JUNETEENTH FESTIVAL CORPORATE VENDOR APPLICATION

## VENDOR CONTACT INFORMATION

Name (Point of Contact):

Date:

Email:

Phone:

Current address:

City:

State:

ZIP Code:

**Cost: \$500**

Booth is Included with Sponsorship-  
\$1k & up

## VENDOR INFORMATION

Business Name:

**Electricity:** Yes No (please circle) \*Available on First come basis & we will try to accommodate all request

**Canopy:** I need a canopy \_\_\_Y \_\_\_N

Booth includes 1 – 8 ft. table & two chairs  
Booth space is 10 x 10

You can bring additional tables but  
must fit within your assigned space

Additional tables are available for \$10

## BOOTH DESCRIPTION

What will be in your booth:

Item Description:

Selling? Giveaways?

\*\*If selling, you are responsible for reporting and paying applicable State Taxes. The State Tax Commission may attend event

## OTHER

Is this your first year at the Festival? Yes No (If No, how many years?):

How did you hear about the Festival:

Internet? Email? FB?

Friend? Other?

## WHAT DO YOU LIKE ABOUT JUNETEENTH?

## HOW CAN WE IMPROVE?

## SIGNATURES

All applications are subject to final approval by the Juneteenth Committee and are on a first-come-first served basis. Applicants will receive verification and a booth vendor information packet will be mailed. It's your responsibility to have the necessary Salt Lake County or Weber County Health Department **TEMPORARY FOOD ESTABLISHMENT PERMITS** and/or SALT LAKE/OGDEN **CITY SPECIAL EVENTS LICENSE** if applicable and complies with their regulations.

Make check payable to: PROJECT SUCCESS (Re: Juneteenth)

PO BOX 151003; OGDEN, UTAH 84415

*Project Success is a 501 c-3, tax-exempt organization, serving Utah for over 37 years!*

**For questions or more information, please call: 801-394-0924**

Email: projectsuccessinc1@gmail.com

[www.projectsuccessinc.org](http://www.projectsuccessinc.org)

Signature of applicant:

Date:

Payment: Check: Cash: Money Order: Other:

Received by:

